Newton County Parks & Recreation

FALL FESTIVAL

SAT. Nov 5, 2021 mgth - meOl

Live Music & Performances - Delicious Food - Craft Vendors Inflatables - Face Painting - Rock Climbing and more!

FREE Entry & Parking

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Turner Lake Complex 6185 Turner Lake Road, NW Covington, GA 30014

Ask us about becoming a sponsor for our KidZone!

(770) 786-4373 www.newtonrecreation.com

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Newton County Parks & Recreation 6185 Turner Lake Road, NW Covington, GA 30014 (770) 786-4373

March 10, 2021

Greetings:

Newton County Parks & Recreation will host its 2nd Annual Fall Festival on Saturday, November 6, 2021 at Turner Lake Recreation Center located 6185 Turner Lake Rd. NW, Covington, Ga 30014. We are currently seeking vendors to participate in this year's event. In 2019, we had 107 Vendors participate and approximately over 3,500 guest from Newton County and surrounding counties.

Our Department is committed to hosting community engagement events that focus on the entire family. We believe that local businesses are essential to the fabric of Newton County. This is an opportunity for local businesses to introduce their product and services to Newton County residents.

We are soliciting the services of food vendors, merchandise and entertainment vendors. Social and athletic clubs are also welcomed.

This event will feature fun activities for all ages including a live band that will keep you moving.

Rain or shine festivities will begin at 10:00am to 4:00pm. Vendor check-in and set-up will begin Friday at 12 noon until 7 PM and Saturday at 7 AM. There will be security overnight so please feel comfortable dropping off your merchandise early. There will be no driving in the festival area after 9 AM on Saturday. We are asking that you register by *October 15th*, to secure your space. *Please note that this is an outside event*.

Please find enclosed a *Vendor Registration Form, Waiver and Rules/Regulations* for your convenience. Forms can be returned to our office in person or by mail at **NCPR**, **6185 Turner Lake Road**, **NW**, **Covington**, **GA 30014 Attn: Tammy Cheek**. If you prefer to pay with a credit card, email your forms to tcheek@co.newton.ga.us and I will contact you with directions to pay online.

Please call 770-786-4373 ex. 1010 if you have any questions or concerns. Your participation will help this year's Fall Festival be a huge success!

Sincerely,

Tammy Cheek Sr. Admin/Special Events Coordinator NCPR



Newton County Parks & Recreation 6185 Turner Lake Road, NW Covington, GA 30014 (770) 786-4373

2021 Fall Festival Vendor Registration Form November 6, 2021 10AM-4PM

Contact Name:			
Business Name:			
Address:			
City/State/Zip:			
Business Phone:	Cell Pho	ne:	-
Email:			_
Website:			_
Is your company owner	d by a parent company? Yes	No	
Parent Company Name	::		_
Is your business on Soc	ial Media? Please provide the nan	ne and link.	
What type of Vendor a	re you? Please check one below.		_
Craft Vendor: \$30/10x10 Booth	Promotional Vendor: \$30/10x10 Booth	Food Vendor: \$100/10x10 Booth (\$150 for a Food Truck)	
Items to be sold/info. t	o be given out:		_
. •	ounty Parks & Recreation permissi g you for business information and	•	information to customers
Yes: O			
No:			

Please initial here stating to regulations.	hat you have read and agree to the attached Information, rules &
Please initial here stating to Consent Form.	hat you have read, agree to and signed the attached Waiver &
	hat you are aware that Newton County Parks & Recreation has the u and/or your products on the NCPR website and Social Media.
ALL SIGNED FORMS AND	NEW DAR SEES A DE DUIS DA TUE DESCRIPTION DE DA DES ASSESSES
	O VENDOR FEES ARE DUE TO THE RECREATION DEPARTMENT AN OCTOBER 15 TH (including Food Vendor Licenses)
	Office Use Only
NO LATER THA	Office Use Only Receipt #:
NO LATER THA	Office Use Only Receipt #:



Newton County Parks & Recreation 6185 Turner Lake Road, NW Covington, GA 30014 (770) 786-4373

2021 NCPR Fall Festival Information, Rules & Regulations

Thank you for your interest in being a vendor at our Fall Festival. We look forward to working with you.

Vendor Check-In and Set-Up will be Friday, Nov. 5th from 12 Noon until 7 PM, and Saturday from 7 AM until 9:00 AM. We will have security overnight so please feel comfortable leaving your merchandise. The roadway behind our facility will be available for you to drive on and drop off your items. We ask that you drop off your materials/supplies in the space you will be given upon arrival, move your car to the parking lot and walk back to your booth to finish setting up. The road will close to vehicles at 9:00 AM so if you arrive late please be prepared to carry/cart your supplies to your space from the parking lot. Booth Spaces cannot be reserved in advance. All vendors should be open and ready to operate by 10AM. We do require that all vendors have someone to man their space at all times. The Recreation Department is not responsible for safe keeping, loss or damage of any merchandise.

Vendor Spaces are 10 feet by 10 feet. If you require more room, you will need to pay for an additional space. Canopies are a must and vendors are responsible for providing all materials/equipment for set up (tables, chairs, backdrops, canopies). We suggest that you secure your canopy with weights just in case it's windy and be prepared for inclement weather just in case. Stakes will not be allowed to secure your canopy. Festival events will continue rain or shine. In the event of severe weather, excessive rain or flooding, thunder, and lightning, the festival will be delayed or temporarily closed and then reopened when the weather permits unless it is after 4PM. Vehicles will not be allowed in the Festival area during cloudburst so please be prepared to protect your merchandise. Vendors will be expected to reopen their booth as soon as possible once the weather has cleared and the Festival resumes. No refunds will be issued for inclement weather.

- We do not have electrical access (unless you are a Food Vendor and then it is still limited)
- Alcohol is prohibited on all Newton County Properties
- No smoking in the Festival area
- Vendors may not sublet any portion of their space to another vendor
- Open flames are not permitted
- This is an outdoor event. Vendor spaces may not be completely level
- NCPR Staff will be available if you have any problems
- We do not have an ATM on site

Specifically, for Food Vendors

- 1. Food Vendors must bring their own heavy-duty, outdoor, UL-listed extension cords.
- 2. We do not have a water source available so please bring whatever you need with you.
- 3. Fire extinguishers are required and will be checked for a current inspection tag by the Fire Marshal before the festival begins. Food vendors will need a 5lb, Multipurpose, ABC or BC fire extinguisher

- readily available. If you are not in possession of a fire extinguisher at any time during the festival, your booth will be shut down until you get one in your booth.
- 4. Small generators will be allowed but must stay on paved areas.
- 5. All vendors using grease and grills are required to place sand underneath the cooking area to soak up any spillage and prevent fire.
- 6. Hot surfaces from cooking and heating appliances, such as grills, hot plates and coffee makers must be blocked so the public is protected from physical contact with them.
- 7. Deep Fryers must have splash covers.
- 8. No frayed wires or overloaded extension cords are permitted.
- 9. Please <u>include a menu with this Registration Form and Waiver</u>. Not all menu items will be approved due to the potential for duplication. We want to ensure that every food vendor has the highest potential for success.
- 10. Food vendors are responsible for removing any and all trash from their booth area and dumping it in the dumpsters located on the Festival grounds at the conclusion of the Festival.
- 11. Vendors are not allowed to dump grease, charcoal or wastewater on the property. Vendors should have containers to manage their removal.

Permitting & Licensing (Food Vendors Only)

- Attach a copy of a current
 Occupational Tax License(Business License)
- Attach a copy of a current Food Service Permit
- Attach a copy of your Menu (for this event)

Once you are registered to be a vendor, you will receive a rough draft of a map of the park just for reference. You will be assigned your exact location when you check it.

Please don't hesitate to contact us if you have any questions that may not have been answered here. Our main number is (770) 786-4373 and our website it listed below.

Thank you for participating with us. We look forward to working with you.



Waiver of Liability and Hold Harmless Agreement

Event: NCPR's Fall Festival

Date: Saturday, November 6, 2021

Hours: 10AM-4PM (Check-in & Set-up: Friday 12PM-7PM & Saturday 7AM-9:15AM) Overnight Security Provided

Location: Turner Lake Softball Complex, 6185 Turner Lake Road, NW Covington, GA 30014

In consideration for receiving permission to participate in the NCPR's Fall Festival, I hereby release, waive, discharge and covenant not to sue Newton County Parks & Recreation, Newton County, their officers, agents, servers, volunteers, or employees (hereinafter referred to as Releases') from or for any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage or injury, including death that may be sustained by me, or any of the property belonging to me, whether caused by the negligence of the Releases' or otherwise, while participating in such activity, or while in, on, or upon the premises where the activity is being conducted.

I am fully aware of the risks involved and hazards connected with this activity. I hereby elect to voluntarily participate in said activity with full knowledge that said activity could be hazardous to me and/or my property. I voluntarily assume full responsibility for any risks of loss, property damage or personal injury, including death, that may be sustained by me, or any loss or damage of property owned by me, as a result of being engaged in such activity, whether caused by the negligence of Releases' or otherwise.

I further agree to indemnify and hold harmless the Releases' from any loss liability, damage or costs, including court costs and attorney fees, that they may incur due to my participation in said activity, whether caused by the negligence of Releases' or otherwise.

It is my express intent that this Waiver of Liability and Hold Harmless Agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be deemed as a release, waiver, discharge and covenant not to sue the above-mentioned Releases'. I hereby further agree that this Waiver of Liability and Hold Harmless Agreement shall be construed in accordance with the laws of the state of Georgia.

In signing this release, I acknowledge and represent that I have read the foregoing Waiver of Liability and Hold Harmless Agreement, understand it and sign it voluntarily as my own free act and deed; no oral representation, statements, or inducements, apart from the foregoing written agreement have been made. I am at least eighteen (18) years of age and I am fully competent and I execute this Release for full, adequate and complete consideration fully intending to be bound by the same.

Signed on theday of , 2021	
	Participant Name (Print)
	Participant Signature