

**NEWTON COUNTY BOARD OF COMMISSIONERS**  
**1124 Clark Street**  
**Covington, Georgia**  
**Regular Meeting**  
**Agenda**  
**October 17, 2023**

**Thought for the day...**

“Learn from yesterday, live for today, hope for tomorrow.”  
...Albert Einstein

7:00 p.m.

1. Call to Order: Chairman Marcello Banes
  2. Invocation:
  3. Pledge of Allegiance:
  4. Agenda Adoption
  5. Citizen Comments (Agenda Items only)
  6. Chairman’s Report:
  7. County Managers Report:
  8. Old Business - None
  9. Consent Agenda
- a. Sheriff’s Office: Seeking approval to accept the FY24 HEAT Safety Grant from the Governor’s Office of Highway Safety
- Grant Amount: \$186,325.20  
Funding Source: GOHS Federal Grant  
Budgeted: No (No cost to Newton County)  
Match: No  
Purpose: Provides M&O for the HEAT Unit  
Page 2-8
- b. Sheriff’s Office: Seeking approval to accept the FY24 Governor’s Office of Highway Safety Grant.
- Grant Amount: \$24,296.80  
Funding Source: GOHS Federal Grant  
Budgeted: No – (No cost to Newton County)  
Match: No  
Purpose: Provides funds for TEN network activities within our district.  
Page 9-15
- c. Juvenile Services: Seeking approval to accept the FY24 JPI Grant from the Criminal Justice Coordinating Council
- Contract Amount: \$98,777.00  
Funding Source: CJCC  
Budget: No  
Match: No – (No cost to Newton County)

Purpose: To help the underprivileged youth in Newton County.  
Page 16-17

- d. Public Works: Requesting BOC approval for Chairman Banes to execute an agreement with The Atlanta Regional Commission (ARC) to receive a grant to update the Comprehensive Transportation Plan (CTP)  
Grant Amount: \$400,000.00  
Funding Source: \$300,000 (ARC); \$80,000 2023 SPLOST – Local Match (20%)  
Budgeted: Yes  
Time Sensitive  
Page 18-44
- e. EMA: Requesting approval to apply for State & Federal funding for Hazard Mitigation Plan Update.  
Cost: \$32,201.00  
Funding Source: Federal Share: \$22,650.75;  
State \$3,950.25; Local Share: \$3,600.00 (In-kind funding)  
Page 45-48
- f. County Clerk: BOC Minutes dated October 4, 2023.  
Page 49-63

### **ITEMS FOR DISCUSSION AND CONSIDERATION**

- 10. EMA: Renewal of Educational Broadband Service Agreement with Paladin Wireless, LLC.  
Presenter: Wendy Patterson  
Time Sensitive: Yes  
Cost: No cost to Newton County  
Purpose: Provides a broadband connection for citizens of Newton in rural communities to have internet access.  
  
Page 64
- 11. Cornish Creek/Purchasing: Requesting approval of Reeves Young, LLC contract, Progressive Design Build Services, for CCWTF Improvements to 39.5 MGD.  
Presenter: James Brown, Director  
Time Sensitive: No  
Cost: \$5,300,000  
Funding Source: Drinking Water Projects to Support Increased Population Grant/Further State Revolving Funds  
Page 65-68

12. Citizen Comments
13. Commissioner Comments (Topic of Choice)
14. Executive Session (if needed)
15. Adjourn