



Newton County Board of Commissioners
Regular Meeting
Agenda
June 7, 2022
7:00 p.m.
1124 Clark Street-Historic Courthouse
Covington, Georgia 30014

Thought for the day.....“Nothing is more deceitful...than the appearance of humility. It is often only carelessness of opinion, and sometimes an indirect boast.” ~Jane Anderson~

1. **Call to Order:** Chairman Banes
2. **Invocation:**
3. **Pledge:**
4. **Adoption of the Agenda:**
5. **Citizen Comments:**
6. **Reports from Chairman Banes:**
7. **Reports from ICM Jarvis Sims:**
8. **Unfinished Business:** None to consider
9. **Consent Agenda**
 - 9a) Approval of the Minutes: 05/17/2022 Work Session 6:00 p.m. Regular Meeting 7:00 p.m.
Special Called Meeting 05/31/2022 5:00 p.m.
 - 9b) Board Appointment(s): Ms. Lisa Feuer-Library Board/District 3
 - 9c) Newton County Adult Drug Court/Superior Court
Acceptance of 2023 Criminal Justice Coordinating Council (CJCC) Grant Award
Grant Amount: \$262,497.00 Grant time frame 07/01/2022-06/30/2023.
Time Sensitive/Deadline Requirement: Yes/Date: 6/7/2022
Cost: \$35,795.00 Funding Source: Proposed FY 2023 Budget/Budgeted: Yes/Match: Yes
 - 9d) Juvenile Mental Health Court/Juvenile Court
Acceptance of 2023 Criminal Justice Coordinating Council (CJCC) Grant Award
Grant Amount: \$99,038.00 Grant time frame 07/01/2022-06/30/2023
Time Sensitive/Deadline Requirement: Yes/Date: 06/07/2022
Cost: \$14,782.00 Funding Source: Proposed FY 2023 Budget/Budgeted: Yes/Match: Yes
 - 9e) Newton County Veterans Court/Superior Court
Acceptance of 2023 Criminal Justice Coordinating Council (CJCC) Grant Award
Grant Amount: \$92,353.00 Grant time frame 07/01/2022-06/30/2023
Time Sensitive/Deadline Requirement: Yes/Date: 06/07/2022
Cost: \$12,594.00 Funding Source: Proposed FY 2023 Budget/Budgeted: Yes/Match: Yes
 - 9f) Newton Co. Juvenile Family Treatment Court/Juvenile Court
Acceptance of 2023 Criminal Justice Coordinating Council (CJCC) Grant Award
Grant Amount: \$72,603.00 Grant time frame: 07/01/2022-06/30/2023
Cost: \$9,900.00 Funding Source: Proposed FY 2023 Budget/Budgeted: Yes/Match: Yes
 - 9g) Newton County Juvenile Mental Health Court/Superior Court
Acceptance of 2023 Criminal Justice Coordinating Council (CJCC) Grant Award
Grant Amount: \$299,511.00 Funding Source: Proposed FY 2023 Budget
Budgeted: Yes/Match: Yes
Cost: \$40,842.00 Funding Source: Proposed FY 2023 Budget/Budgeted: Yes/Match: Yes
 - 9h) Newton County Sheriff's Office-Grant Proposal to accept supplemental RSAT Funding.
Grant Amount: \$65,101.00 through the (CJCC) Criminal Justice Coordinating Council.
Cost: N/A/ Funding Source: Department of Justice, Bureau of Justice Assistance
Budgeted: No/Match: N/A

Agenda Items for Board Discussion/Consideration

10. District Attorney's Office-Requesting approval for State paid personnel to receive the same raise to their county supplement equal to the percentage raise as received by County employees.

Presenter - Randy McGinley, District Attorney

Time Sensitive/Deadline Requirement: Yes/Date: within FY 2023 Budget deadlines

Cost: TBD/Funding Source: General Fund/ Budgeted: Proposed/ Match: N/A

11. Juvenile Court-Approval requested for (3) service provider contracts for FY 2023 for required Juvenile Accountability Courts-Behavioral Court and Family Treatment Court, including treatment provider and attorney.

Presenter - Chief Judge Candice Branche

Time Sensitive/Deadline Requirement: Yes/ Date: 07/01/2022

Cost: \$116,000.00 (total for 3 contracts)

Funding Source: Juvenile Court Budget and Grant funding/ Budgeted: Yes/ Match: N/A

12. Juvenile Court-Approval requested for FY 2023 contracts for indigent defense program, including 3 attorneys and court reporter.

Presenter - Chief Judge Candice Branche

Time Sensitive/Deadline Requirement: Yes/ Date: 07/01/2022

Cost: \$167,000.00 (total for 4 contracts) Funding Source: Juvenile Court Budget

Budgeted: Yes/ Match: N/A

13. Newton County Facilities –Request for Newton County Board of Commissioners to adopt Resolution R060722. ***Presenter – ICM Jarvis Sims***

R060722-A RESOLUTION TERMINATING LEASES OF COMMUNITY CENTERS AND FACILITIES; APPROVING UNIFORM POLICIES GOVERNING COMMUNITY CENTERS AND FACILITIES; AND APPROVING APPLICATION PROCEDURES FOR LEASES OF COMMUNITY CENTERS AND FACILITIES.

14. **Citizen Comments**

15. **Board Comments**

16. **Executive Session If Needed**

17. **Adjourn**