

NEWTON COUNTY BOARD OF COMMISSIONERS
1124 Clark Street
Covington, Georgia
Regular Meeting
Agenda Summary
March 19, 2019

Thought for the day...

“Where there is no vision, there is no hope.”
George Washington Carver

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| 7:00 p.m. | 1. | Call to Order: Chairman Marcello Banes |
| | 2. | Invocation: Commissioner J.C. Henderson |
| | 3. | Pledge of Allegiance: Commissioner Ronnie Cowan |
| | 4. | Agenda Adoption
Approved with changes. (5/0)
1. Remove Old Business from Agenda
2. Remove JDA Revised Budget from Consent Agenda |
| | 5. | Citizen Comments |
| | 6. | Chairman’s Report |
| H/O | 7. | County Manager’s Report:
Miscellaneous Reports |
| | 8. | Old Business:
Juvenile: Discussion/Consideration of request for additional Funds for this year’s budget in statutory mandated accounts (pro tem, interpreters, indigent defense, court reporters, etc.). Request for governing authority review and approval of current year position classification corrections.
Removed |
| | 9. | Consent Agenda |
| | A. | Superior Court: Newton County Adult Drug Court: Request permission to apply for BJA FY19 Adult Drug Court Discretionary Grant |
| 1
Hooks
Court. | B. | Probate Court: Resolution R031919 – Naming Kara as Solicitor for the Newton County Probate |

- 2 C. Juvenile Court: Request permission to apply for Criminal Justice Coordinating Council (CJCC) grant to provide funding for the Juvenile Court Mental Health Court.
- 3 D. Juvenile Court: Request permission to apply for Criminal Justice Coordinating Council (CJCC) grant to provide funding for the Family Treatment Court
4. E. Sheriff's Office: Request permission to apply for the 2020 Georgia Office of Highway Safety (GOHS) grant
- SP F. Attorney: Ratify Environmental Facilities Agreement w/NC W&SA and Resolution R031919a attached as Exhibit B – R031919A
- 5 G. Attorney: JDA Revised Budget (Removed)
- 6 H. Finance: Requesting approval/acceptance of additional \$164,703.28 from GA DHS Community Service Block Grant to be used for Rent/Utilities/Meals on Wheels service for Newton County residents
- 7-16 I. County Clerk: Approval of BOC Minutes dated March 5, 2019
- H/O J. County Clerk: Approval of the Executive Session minutes dated March 5, 2019
- H/O K. Approval of Change Order to Professional Services Agreement with Organizations by Design for Strategic Plan Implementation
Approved (5/0)
- New Business:
- SP 10. Approve Educational Broadband Service Long-Term De Facto Transfer Lease Agreement (agreement leasing County's educational wireless bandwidth for rural broadband purposes). Company: Palladin Wireless
Approved (5/0)
- 17 11. Sheriff's Office: Approval to purchase (12) twelve vehicles
Funding Source: 2017 SPLOST
Approved (5/0)
- SP 12. Discussion/Consideration of payment in connection with the Flat Shoals/Covington Bypass project: Parcel #14 (former tenant interest) – Final Relocation Assistance Benefit payable to Wesley Hughes in the amount of \$5,538.00, in accordance with the Federal "Uniform Relocation Assistance and Real Property Acquisition Policies Act.
Approved (5/0)

- 18-19 13. Discussion/Consideration of Resolution R031919b regarding Employee Handbook Revisions Concerning Perfect Attendance.
Approved (5/0)
- SP 14. Discussion/Consideration of City of Covington Annexation Proposal for .05 acres @ 10111 Highway 278 just east of the City.
Approved (5/0)
- 20
SP 15. **PUBLIC HEARING 7:30PM**
Rezoning Request Case Number REZ18-000008
Approved (5/0) w/conditions
- SP 16. Conditional Use Permit Case Number CUP18-000004
Approved (5/0) w/conditions
- SP 17. Rezoning Case Number REZ19-000001
Tabled until April 2, 2019 BOC Meeting (5/0)
- 21-27 18. STREETLIGHTS
R031919c
Lincoln Estates Subdivision
Approved (5/0)
- 28-38 18a. R031919d
Rosedown @ Brookside Subdivision Phase 2
Approved (4/0) Commissioner Henderson had stepped out of the meeting.
19. Citizen Comments
20. Commissioner Comments
21. Executive Session – **Litigation & Land Acquisition**
9:11 p.m.
5/0
22. Adjourned