

**NEWTON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
December 19, 2006
MINUTES**

**Newton County Historic Courthouse
1124 Clark Street
Covington, Georgia
Chairman Aaron Varner, Presiding**

Present: Chairman Aaron Varner, Commissioners Ronnie Dimsdale, Ester Fleming, Jr., J.C. Henderson, and Monty Laster, Administrative Officer John Middleton, County Attorney Tommy Craig, Planning and Development Director Marian Eisenberg, Zoning Administrator Scott Sirotkin, Planning Administrator Brenda Shaw and Acting County Clerk Kellie Lundy.

Newspapers: Crystal Tatum, Newton Citizen and Rachel Oswald, The Covington News
Large group of citizens

Chairman Aaron Varner called the meeting together, extended a welcome and read the thought for the day. Rev. Eric Lee gave the invocation, and the Chairman lead the Pledge of Allegiance to our great flag.

The Chairman announced the absence of County Clerk Jackie Smith due to illness and Commissioner Mort Ewing due to rotator cuff surgery.

Chairman Varner recognized the years of service by Commissioner Ronnie Dimsdale and presented him with a photo of the Historic Courthouse signed by many county personnel.

APPROVAL OF BOC MINUTES DATED DECEMBER 5, 2006

Motion: To approve the minutes as written.

Proposed by: Commissioner Monty Laster, District Five

Second by: Commissioner JC Henderson, District Four

Motion carried unanimously.

Commissioner Dimsdale asked for an item (The Board to ask staff initiate a rezoning) to be added to the Zoning Section of the Agenda. Chairman Varner asked if this needed to be advertised and Ms. Eisenberg stated it did not be they just initializing the rezoning process.

RENEWAL OF RECYCLING CENTER STAFF CONTRACT

- Purchasing Director Tina McDonalds presented this to the Board.
- Extension of current contract:
 - New expiration on 11/30/07
 - Original terms and conditions still apply
 - No price increase except if minimum wage is increased by law
- Commissioner Fleming commented that there has been no increase since Mr. Hilliard has been doing this. A lot of money has been saved by privatizing and it is working extremely well with no problems. He proposed to extend the contract with two (2) one (1) year extensions.
- Commissioner Laster asked that is the rate changes other than the minimum wage he would like to see it before the Board
- Commissioner Fleming amended his motion to the approval contract with no rate increase unless minimum wage increases. Thus carrying the contract through November 30, 2009.
- Commissioner Henderson asked that the recycling center on Cook Road be privatized like the others.
- Commissioner Fleming responded to Commissioner Henderson by saying that would have to be addressed at the end of the fiscal year due to staffing.

- Commissioner Dimsdale agreed with Commissioner Henderson and recommended that the Board discuss having common hours at all of the centers at that time as well.

Motion: To approve renewal of recycling center staff contract to November 30, 2007 with two (2) – one (1) extensions with no increase in rates except if increase in minimum wage.

Proposed by: Commissioner Ester Fleming, District Three

Second by: Commissioner J.C. Henderson, District Four

Motion carried unanimously.

CONTRACT AT SHERIFF'S – RENEWAL OF CANTEEN OFFICE

- Purchasing Director Tina McDonalds presented this to the Board.
- Was bid out 2003. Awarded to Canteen
 - Provide a list of items that inmates can purchase with money (Candy, etc.)
- New equipment would change how money is handled; currently is manually
- Canteen would place Kiosks in lobby of jail for family or friends to place money into an inmate's account No handling of money by Sheriff's Office. Inmates put their money in there as they are booked.
- Free of charge to the county. Extend contract to July 2010.
- Sheriff Joe Nichols supports this proposal.

Motion: To approve contract at Sheriff's – renewal of Canteen Office as presented.

Proposed by: Commissioner Ronnie Dimsdale, District Two

Second by: Commissioner Monty Laster, District Five

Motion carried unanimously.

MOU – NEWTON COUNTY HISTORICAL SOCIETY

- Administrative Officer John Middleton presented this to the Board.
- Historical Society asked for a commitment for use of storage at Cousins Community Center
 - MOU states that they will have use of a classroom as storage for as long as the Newton County board of Commissioners leases "Wing D".
 - The current lease agreement expires June 30, 2012.
- Commissioner Henderson stated that Mr. Forrest Sawyer, Jr. was organizing an African American Historical Society and encouraged cooperation and dialog between both groups for common goals.

Motion: To approve the Memorandum of Understanding with the Newton County Historical Society regarding the storage space located at Cousins Community center.

Proposed by: Commissioner Monty Laster, District Five

Second by: Commissioner Ester Fleming, District Three

Motion carried unanimously

STREETLIGHTS

NONE

ALCOHOL LICENSE

2007 RENEWALS

Circle K Store # 2284

10125 Alcovy Road NE

Covington, GA 30014

Licensee: Larry James White

North Fork Chevron

3078 Hwy 81

Oxford, GA 30054

Licensee: Rafir Farishta

Flash Foods # 249

4175 Salem Road

Covington, GA 30016

Licensee: William Glen Bryson

Flash Foods #250
10375 Hwy 142N
Covington, GA 30014
Licensee: William Glen Bryson

John J. Potts Store
15524 Hwy 36
Covington, GA 30014
Licensee: John J. Potts

Pure Food Mart
50 Morningside Drive
Covington, GA 30016
Licensee: Muhammad Aslam

Dhanani Enterprises Inc
DBA Ellington Texaco
20 Salem Circle
Covington, GA 30016
Licensee: Iqbal H. Dhanani

Hub Chevron
12752 Hwy 278
Social Circle, GA 30025
Licensee: Amjad Nayani

BP Hwy 11
387 B Hwy 11
Social Circle, GA 30025
Licensee: Amjad Nayani

Pony Express Food Mart
1814 Hwy 11 S
Covington, GA 30014
Licensee: Lee Khana

Almon Best Buy
66 Almon Road
Covington, GA 30014
Licensee: Ameer Ali Pujani

Kroger Store #436
5341 Hwy 20 S
Covington, GA 30016
Licensee: Larry Horace McCullough

Conyers CVS # 8419
4192 Salem Road
Covington, GA 30016
Manager: Stanley Perry

Covington CVS # 8418
10267 Hwy 36
Covington, GA 30014
Manager: Zachary Harden

Publix Super Markets # 744
13015 Brown Bridge Road
Covington, GA 30016
Licensee: Robert H. Moore

Phillips 66
10055 Covington Bypass Road
Covington, GA 30014
Licensee: Matthew Varughese

Big D Market
5485 Hwy 81 S
Covington, GA 30014
Licensee: Abdul Hirani

Jolly Good Inc. DBA
BP Food Mart
11260 Brown Bridge Road
Covington, GA 30016
Licensee: Azim Jivani

BP Food Mart
11128 Hwy 36
Covington, GA 30014
Licensee: Nadir Khanmohamed

Maverick At The Hub
12708 Hwy 278 SE
Covington, GA 30014
Licensee: Steve Smallwood

K and B Food and Gas Inc.
DBA Chevron Food Mart
11230 Hwy 36
Covington, GA 30014
Licensee: Leo A. Alam

UZN Inc. DBA Stop N Shop
2156 Hwy 81 N
Covington, GA 30054
Licensee: Upendra Brahmhatt

Almon, Inc.
2080B Crowell Road
Covington, GA 30016
Licensee: Murad M. Jiwani

AKN Enterprises Inc DBA Dixie Food Mart
1058 Hwy 142 E
Covington, GA 30014
Licensee: Samir Ali Charaniya

Elks Club Chevron
10946 Hwy 278 E.
Covington, GA 30014
Licensee: Shami Dojtmohamed

Foodland DBA
Shailly Enterprises, Inc.
15036 Brown Bridge Road
Covington, GA 30016
Licensee: Santosh Shailly

Golden Pantry #26
3538 Salem Road
Covington, GA 30016
Licensee: Calvin Thomas Griffith

Happy Food Mart
15825 Hwy 36
Covington, GA 30014
Licensee: Amirali Babuani

J.J.'s Quick Stop
298 Hwy 162 Conn.
Covington, GA 30016
Licensee: Sohail Sohami

Sunil Enterprises Inc. DBA Lovers Lane Citgo
2527 Hwy 81 S
Covington, GA 30016
Licensee: Nizar Dhanani

Rico Enterprises Inc. DBA Rocky Plains Grocery
2310 Hwy 212 N
Covington, GA 30016
Licensee: Oscar Roberto Castro

Shiddhi Inc. DBA
Salem Amoco
3501 Salem Road
Covington, GA 30016
Licensee: Chaitanya Patel

Shell Food Mart
10724 Covington Bypass
Covington, GA 30014
Licensee: Akbar Ali

Bond Investments Inc.
DBA South Fork Chevron
10571 Flat Shoals Road
Covington, GA 30016
Licensee: Rafiq Farishta

The Pit Stop
1313 Hwy 11 N
Social Circle, GA 30025
Licensee: John S. Hardegree III

Wilson's Grocery
2299 Hwy 212
Covington, GA 30016
Licensee: Terry Dwayne Wilson

Shaheen Quick Inc. DBA
T & H One Stop
14625 Hwy 36
Covington, GA 30014
Licensee: Habib Bijani

Rajani Enterprise DBA
BP Food Mart
2083 Crowell Road
Covington, GA 30014
Licensee: Akash Merchant

Shell Gas Station
14656 Brown Bridge Road
Covington, GA 30016
Licensee: Rubina Nagjee

Oak Hill BP
3300 Hwy 81 S
Covington, GA 30016
Licensee: Mohammad Iqbal Butt

Quick Spot 36/Siddhi Vinayak LLC
10260 Hwy 36
Covington, GA 30014
Licensee: Sonika Mondy Gonela

- Commissioner Dimsdale asked for assurance that none of these renewals were part of a gambling raid in the past. He asked County Attorney Tommy Craig if the charges of the gambling devices would be a felony or misdemeanor. Mr. Craig replied that he was unsure but could look into it and find out.
- Chairman Varner stated that nothing was recorded and a background check through the Sheriff's office is done on applicants.
- County Attorney Tommy Craig stated that a condition could be added to the motion to provide for revocation if an investigation by the Sheriff's office uncovered any felony charges against any applicant(s).

Motion: To approve the 2007 alcohol renewals as printed and read by the Chairman pending the outcome of an investigation to be made by the Sheriff's office of any felony charges against the applicants and subject to revocation by the Board if such charges exist.

Proposed by: Commissioner Ester Fleming, Jr., District Three

Second by: Commissioner Monty Laster, District Five

Motion carried unanimously.

FINAL HEARING

Chapman's Convenience Store
5590 Hwy 81 S
Covington, Georgia 30016
Navshad Kolsawala (100% Owner)

Motion: To approve the alcohol license for Chapman's Convenience Store.

Proposed by: Commissioner Ronnie Dimsdale, District Two

Second by: Commissioner Monty Laster, District Five

Motion carried unanimously

BP Foodmart
2536 Hwy 81 S
Covington, Georgia 30016
Naimesh Patel (33.33% Owner)
Nitin Parikh (33.33% Owner)
Vima Patel (33.33% Owner)

Motion: To approve the alcohol license for BP Foodmart.

Proposed by: Commissioner Ronnie Dimsdale, District Two

Second by: Commissioner Monty Laster, District Five

Motion carried unanimously

COUNTY CHECKS

Motion: To approve county checks as printed and read by the Chairman.

Proposed by: Commissioner Monty Laster, District Five

Second by: Commissioner J.C. Henderson, District Four

Motion carried unanimously.

ZONINGS

Chairman Varner noted that each side would have ten minutes to present their issues, and it would not include board discussion.

Planning Director Marian Eisenberg addressed the Board and sounded the following zonings:

CUP06-013

Lafarge Aggregates, S.E., Inc.
Proposed Use: Asphalt Producing Facility
Existing Zoning: M2 (Heavy Industrial)
Watershed: Yellow River
Location: Marble Road (North Side)
Parcel Size: 15.85 Acres
Tax Parcel: 41-26
District Four

- Petitioner requested deferral until January 16, 2007 Board meeting.
- Commissioner Henderson asked Ms. Eisenberg if the new date would be advertised so his constituents would be aware and he added that he has received a lot of comments and questions about this and similar issues and wished they would have been able to deal with it tonight and move on.

Motion: To approve the deferral request until January 16, 2007 of CUP06-013 by petitioner

Proposed by: Commissioner J.C. Henderson, District Four

Second by: Commissioner Monty Laster, District Five

Motion carried unanimously

FLU06-016

REZ06-032

Georgia Civil, Inc./Todd M. Peaster, RLA
Existing FLUM: RR (Rural Residential)
Proposed FLUM: LDR (Low Density Residential)
Existing Zoning: AR (Agricultural Residential)
Proposed Zoning: R1 (Single Family Residential)
Watershed: Yellow River
Location: Campbell (West Side)
881.01 Feet of Frontage
Parcel Size: 15.008 Acres
Tax Parcel: 73-41
District One

- Petitioner requested deferral until January 16, 2007 Board meeting.

Motion: To approve the deferral request until January 16, 2007 of FLU06-016 and REZ06-032 by petitioner

Proposed by: Commissioner Monty Laster, District Five

Second by: Commissioner Ester Fleming, Jr., District Three

Motion carried unanimously

REZ06-028

Chris Callaway/Wal-Mart Stores
Existing FLUM: DN (Development Node)
Proposed FLUM: N/A
Existing Zoning: R2 (Single Family Residential)
Proposed Zoning: CG (General Commercial)
Watershed: Yellow River
Location: Brown Bridge Road (South Side)
1,222.72 Feet of Frontage
Salem Road (East Side)
741.40 Feet of Frontage
Parcel Size: 33.127 Acres
Tax Parcel: 13-115,116,117,118,119,122;14-9,10,11,12,15

District Two

- Petitioner requested deferral until January 16, 2007 Board meeting.

Motion: To approve the deferral request until January 16, 2007 of REZ06-028 by petitioner.

Proposed by: Commissioner Monty Laster, District Five

Second by: Commissioner Ester Fleming, Jr., District Three

Motion carried 3 to 0, with Commissioner Dimsdale abstaining.

INITIATE REZONING OF PARCEL 7A-63

- Commissioner Dimsdale addressed the following issue:
 - Rockdale Medical Center owns a professional medical office located on Highway 212 (parcel 7A-63) which has been in operation since 1998.
 - P&D recently discovered that this property is zoned R2 – which a medical office is not an allowed use.
 - It appears the property owner went before the Board of Zoning Appeals in 1997, but we have no documentation as to what the request was or whether it was approved.
 - The best course of action would be for the Board to initiate a rezoning that conforms to the present use.

Motion: To instruct the planning staff to initiate a petition to rezone this property from R2 to O1 for a medical office building.

Proposed by: Commissioner Ronnie Dimsdale, District Two

Second by: Commissioner Monty Laster, District Five

Motion carried unanimously.

MC06-002

Resolution for Map Correction

M&P 28-117,119

District 2

This is a public hearing on this issue.

Opposition: None

Motion: To approve MC06-002 - Resolution for Map Correction M&P 28-117,119.

Proposed by: Commissioner Monty Laster, District Five

Second by: Commissioner Ronnie Dimsdale, District Two

Motion carried unanimously.

CUP06-010

Michael P. & Susan Rene Blount

Proposed Use: Home Occupation (Beauty Salon) with Customer Contact on Property

Existing Zoning: R2 (Single Family Residence)

Watershed: South River

Location: Fields Creek Way (North Side)

Parcel Size: 0.59 Acres

Tax Parcel: 15B-8

District Two

- Petitioner Susan Rene Blount presented this to the Board.
 - One chair hair salon
 - No employees other than Ms. Blount.
 - One customer at a time.
 - Hours will be when others are at work and not be working nights and weekends.
- Petitioner's neighbor, Kelly Mullins, spoke in favor of the permit.
- Commissioner Henderson asked what she expected the number of customers per day to be. The petitioner replied about five (5).

Opposition: None

Motion: To deny CUP06-010.

Proposed by: Commissioner Ronnie Dimsdale, District Two

Second by: Commissioner Monty Laster, District Five

Motion passes 3 to 1, with Commissioner Henderson in opposition.

CUP06-011

Fabio K. Banegura, MD

Proposed Use: Home Occupation with Customer Contact (Family Practice/Internal Medicine Consultation Services Only)

Existing Zoning: R3 (Single Family Residence)

Watershed: Yellow River

Location: 290 Wisteria Way (Northwest Side)

Parcel Size: 0.34 Acres

Tax Parcel: 27E-121

District Three

- Petitioner Fabio K. Banegura, MD presented this to the Board.
 - Not a walk-in clinic, appointment only
 - Day hours when people are away from home 10:00 AM – 6:00 PM
 - One patient at a time
 - Three (3) to four (4) per day
- Commissioner Fleming asked the petitioner to elaborate why he chooses to do this as a home occupation and what the advantages would be. He sees many disadvantages.
 - The Petitioner responds by stating:
 - It is convenient for him and the patients.
 - Where he is from a doctor can practice in there home
 - No procedures, laboratory, or surgery
- Opposition:
 - Monica Brown
 - Ray Pemberton
 - Edward Gomes

Motion: To deny CUP06-011.

Proposed by: Commissioner Ester Fleming, Jr., District Three

Second by: Commissioner J.C. Henderson, District Four

Motion carried unanimously

CUP06-012

Debra & Sherman Carr

Proposed Use: Home Occupation in Accessory Building (Pharmacy/Home Health Care Distribution)

Existing Zoning: AR (Agricultural Residential)

Watershed: South River

Location: 2018 Butler Bridge Road (East Side)

Parcel Size: 4.17 Acres

Tax Parcel: 9-35

District One

- Petitioner Sherman Carr asked for a deferral until January 17, 2007.

Motion: To approve the deferral request until January 16, 2007 of CUP06-012 by petitioner

Proposed by: Commissioner Ronnie Dimsdale, District Two

Second by: Commissioner Monty Laster, District Five

Motion carried unanimously

FLU06-0015

REZ06-0030

Michael & Jennifer Robertson
Existing FLUM: A (Agricultural)
Proposed FLUM: RR (Rural Residential)
Existing Zoning: A (Agricultural)
Proposed Zoning: RE (Rural Estate)
Watershed: Bear Creek
Location: Woodland Road (East Side)
40.00 Feet of Frontage
Parcel Size: 2.0 Acres
(Portion of 34.113-Acre Tract)
Tax Parcel: 116-4
District One

- Petitioner Michael presented this to the Board
 - Want to build a home on land given to them by Mrs. Robertson's grandfather.
- Opposition: None

Motion: To approve FLU06-015 land use change from A (Agricultural) to RR (Rural Residential).

Proposed by: Commissioner Monty Laster, District Five
Second by: Commissioner Ester Fleming, Jr., District Three
Motion carried unanimously.

Motion: To approve REZ06-030 rezoning change from A (Agricultural) to RE (Rural Estate) with the following conditions as read by Commissioner Laster.

Proposed by: Commissioner Monty Laster, District Five
Second by: Commissioner Ester Fleming, Jr., District Three
Motion carried unanimously.

If this petition is approved by the Board of Commissioners, it should be approved RE (Rural Estate) CONDITIONAL subject to the owner's agreement to the following enumerated conditions. Where these conditions conflict with the stipulations and offerings contained in the Letter of Intent, these conditions shall supersede unless specifically stipulated by the Board of Commissioners.

1. To the owner's agreement to restrict the use of the subject property as follows:
 - a. One single family detached dwelling and accessory uses and structures.
 - b. The minimum lot size shall be 2.0 acres.
 - c. The minimum house size shall be 3,400 square feet..
 - d. The house shall be 4-sided brick.
2. To the owner's agreement to abide by the following:
 - a. To the site plan and legal description received by the Department of Planning and Development on October 4, 2006. Said site plan is conceptual only and must meet or exceed the requirements of the Zoning Ordinance and these conditions prior to the approval of a Land Disturbance Permit. Unless otherwise noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.

FLU06-017

REZ06-033

Ruben Morgan

Existing FLUM: LDR (Low Density Residential), C (Commercial)

Proposed FLUM: MHDR (Medium to High Density Residential)

Existing Zoning: R2 (Single Family Residential)

R3 (Single Family Residential)

MHP (Manufactured Home Park)

Proposed Zoning: R3 (Single Family Residential) with Open Space Conservation Overlay

Watershed: South River

Location: Hwy 162 (Southwest Side)

356.56 Feet of Frontage

Hwy 81 (South Side)

388.28 Feet of Frontage

Roseberry Road (West Side)

122.0 Feet of Frontage

Parcel Size: 61.163 Acres

Tax Parcel: 28-116,116A,117,119,120,121,122;28A-113,114

District Two

- Petitioner Representative: Amit Bose
 - Near commercial node of Hwy 162 & Hwy 81
 - Worked with community to improve plan
- Opposition:
 - Vickie Hamlin
- Commissioner Dimsdale commented that the petitioner has met with the community to address their concerns, agreed to participate in the improvement of roads nearby, and each time this petition has come before the Board it has been an improved plan and he thinks this one is as good as can be expected in this area.
- Commissioner Henderson asked if part of this area is presently a trailer park and was told that was correct.

Motion: To approve FLU06-017 land use change from LDR (Low Density Residential), C (Commercial) to MHDR (Medium to High Density Residential).

Proposed by: Commissioner Ronnie Dimsdale, District Two

Second by: Commissioner Ester Fleming, Jr., District Three

Motion carried unanimously.

Motion: To approve REZ06-033 rezoning change from R2 (Single Family Residential), R3 (Single Family Residential), and MHP (Manufactured Home Park) to R3 (Single Family Residential) with Open Space Conservation Overlay with the following conditions as read by Ms. Eisenberg.

Proposed by: Commissioner Ronnie Dimsdale, District Two

Second by: Commissioner Ester Fleming, Jr., District Three

Motion carried unanimously.

If this petition is approved by the Board of Commissioners, it should be approved R3 (Single-Family Residential) CONDITIONAL subject to the owner's agreement to the following enumerated conditions. Where these conditions conflict with the stipulations and offerings contained in the Letter of Intent, these conditions shall supersede unless specifically stipulated by the Board of Commissioners.

1. To the owner's agreement to restrict the use of the subject property as follows:
 - a. Single family detached dwellings and accessory uses and structures.
 - b. Development shall meet all requirements of the open space conservation overlay.
 - c. The minimum lot size shall be 8,500 square feet.

- d. No more than 139 total dwelling units, at a maximum density of 2.27 dwelling units per acre, whichever is less based on the total acreage zoned.
 - e. The minimum heated floor area per dwelling unit shall be 1,800 square feet or as may be required by the district at the time of application for a building permit.
2. To the owner's agreement to abide by the following:
- a. To the site plan and legal description received by the Department of Planning and Development on October 6, 2006. Said site plan is conceptual only and must meet or exceed the requirements of the Zoning Ordinance and these conditions prior to the approval of a Land Disturbance Permit. Unless otherwise noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.
3. To the owner's agreement to abide by the following development standards:
- a. Provide a 50-foot transitional area between proposed lots and adjacent residential lots. Said transitional area may be composed of required buffers and open space.
 - b. Buffers shall be located outside of lots and be dedicated to Newton County or its designee. Buffers shall be undisturbed and replanted where sparsely vegetated. Plantings and specifications subject to the approval of the Newton County Arborist.
 - c. Provide left-turn lanes at the project entrances or as may be approved by the County Engineer.
 - d. Provide accel/decel lanes at the project entrances or as may be approved by the County Engineer.
 - e. Right-of-way shall be dedicated as required by the County Engineer.
 - f. Stormwater and water quality plan to be reviewed and approved by the County Engineer.
 - g. Construct a six (6) foot high chain link fence along a portion of the western boundary of the development, specifically along the Almand tract, the Stubbs tract, the Masque tract and the Cowan tract, as shown on the site plan referenced in Condition 2.a. Placement of the fence is subject to the approval of the director.
 - h. Participate on the County's Roseberry Road improvement project (connected to Highway 162) subject to approval of the County Engineer if construction of the improvement begins prior to the issuance of the Development's first building permit. "Construction" is defined as groundbreaking for the Roseberry Road improvement project (connected to Highway 162).
 - i. Provide a tot-lot, play area. Size and location subject to the approval of the director.

CITIZEN COMMENTS/COMMISSIONER'S COMMENTS

- Steve Clayton
- William Thompson
- Chairman Aaron Varner
- Commissioner Ronnie Dimsdale
- Commissioner Ester Fleming, Jr.
- Commissioner JC Henderson
- Commissioner Monty Laster

AJOURN

TIME 8:39 PM

Motion: To adjourn.

Proposed by: Commissioner Ester Fleming, Jr., District Three

Second by: Commissioner J.C. Henderson, District Four

Motion carried unanimously.

Respectfully submitted,

Kellie L. Lundy for
County Clerk Jackie Smith

Aaron Varner, Chairman