

**THE NEWTON COUNTY BOARD OF COMMISSIONERS  
1124 CLARK STREET  
COVINGTON, GEORGIA**

**BOARD MEETING CALENDAR  
2007**

**NOTE: ALL BOARD MEETINGS START AT 7:00 P.M.**  
**LOCATION: 2<sup>ND</sup> FLOOR – HISTORIC COURTHOUSE**  
**DATE: 1<sup>ST</sup> & 3<sup>RD</sup> TUESDAY OF EACH MONTH**

**FIRST TUESDAY:**

**JANUARY 2<sup>nd</sup>**

**FEBRUARY 6<sup>th</sup>**

**MARCH 6<sup>th</sup>**

**APRIL 3<sup>rd</sup>**

**MAY 1<sup>st</sup>**

**JUNE 5<sup>th</sup>**

**JULY 3<sup>rd</sup>**

**AUGUST 7<sup>th</sup>**

**SEPTEMBER 4<sup>th</sup>**

**OCTOBER 2<sup>nd</sup>**

**NOVEMBER 6<sup>th</sup>**

**DECEMBER 4<sup>th</sup>**

**THIRD TUESDAY:**

**JANUARY 16<sup>th</sup>**

**FEBRUARY 20<sup>st</sup>**

**MARCH 20<sup>st</sup>**

**APRIL 17<sup>th</sup>**

**MAY 15<sup>th</sup>**

**JUNE 19<sup>th</sup>**

**JULY 17<sup>th</sup>**

**AUGUST 21<sup>st</sup>**

**SEPTEMBER 18<sup>th</sup>**

**OCTOBER 16<sup>th</sup>**

**NOVEMBER 20<sup>th</sup>**

**DECEMBER 18<sup>th</sup>**

**For Agenda call Jackie Smith, County Clerk @ 678.625.1202 or  
Email: [jsmith@co.newton.ga.us](mailto:jsmith@co.newton.ga.us)**

