

Present were Chairman Banes, Commissioners; Stan Edwards, Demond Mason, Alana Sanders, J.C. Henderson, Ronnie Cowan, Interim County Manager Jarvis Sims, Attorney Patrick Jaugstetter and Deputy Clerk Susan Nolley. Other administrative staff and the media staff were also present.

1. **Call to Order:** Chairman Banes
2. **Invocation:** Commissioner Mason
3. **Pledge:** led by Commissioner Edwards
4. **Adoption of the Agenda:** Commissioner Edwards motioned to approve adoption of the agenda, seconded by Commissioner Mason.  
Commissioner Henderson made a motion to amend the agenda to add item for Discussion/Consideration - ARPA Funds allocated for District 4, this motion was seconded by Commissioner Sanders. Failed 2-3.  
Commissioner Edwards made the motion to approve the agenda as presented, seconded by Commissioner Mason. Passed Vote 3-2.

### **7:30 Zonings and Public Hearings**

Shena Applewhaite, Interim Director of Development Services presented the following:

1) **Rezoning Case Number REZ22-000007**

Applicant: Raymond Harrington

Applicant's Intent to: Rezone parcel from A (Agricultural) to AR (Agricultural Residential) for the purpose of subdividing parcel into 5 lot for a family exempt plat.

Location: Henderson Mill Rd. Map/Parcel: 88-015C Parcel Size: 12.39 Acres

Commission District: (1) One

April 26, 2022 the Planning Commission voted to recommend approval with staff conditions by a vote of (4-0).

Commissioner Edwards motioned to approve Rezoning Case #REZ22-000007 as recommended with staff conditions, seconded by Commissioner Mason and was passed unanimously.

2) **Rezoning Case Number REZ22-000008**

Applicant: Leslie B. Coleman

Applicant's Intent to: Rezone parcel from A (Agricultural) to AR (Agricultural Residential) to subdivide parcel for family. Location: 11915 Hwy. 278

Map/Parcel 112-027 Parcel Size: 15.82 Acres

Commission District: (1)

April 26, 2022 the Planning Commission voted to recommend approval with staff conditions by a vote of (4-0).

Commissioner Edwards motioned to approve Rezoning Case #REZ22-000008 as recommended with staff conditions, seconded by Commissioner Cowan and was passed unanimously.

3) Conditional Use Permit Number CUP22-000003

Applicant: Cinnamon Sarten

Applicant's Intent to: Establish a commercial Child Daycare Center in the CG (General Commercial) zoning district. Location: 2606, 2608 & 2610 Hwy 212 Map/Parcel 51-006J Parcel Size: 2 Acres

Commission District: (1) One

April 26, 2022 the Planning Commission voted to recommend approval with staff conditions by a vote of (4-0).

Commissioner Edwards motioned to approve Conditional Use Permit #CUP22-000003 as as recommended with staff conditions, seconded by Commissioner Cowan and was approved unanimously.

4) Approval to adopt Resolution R051722

A RESOLUTION PROVIDED FOR THE INSTALLATION OF STREET LIGHTS AND THE ASSESSMENT OF THE ANNUAL COSTS OF MAINTAINING AND OPERATING SAID LIGHTS AGAINST PROPERTY SERVED BY THOSE LIGHTS.

WHEREAS, Resolution #R01522 was adopted by the Board of Commissioners of Newton County, Georgia on the 17 th day of May, 2022, providing for the establishment of street light districts in Newton County; and WHEREAS, the required number of owners, as provided for in said resolution of the property affected by the hereinafter described Street Light District have petitioned the Board of Commissioners of Newton County, Georgia for the installation of street lights.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Newton County, as governing body of said county, that there is hereby created and established within Newton County Street Light District Woodlawn Springs Subdivision for the purpose of building, erecting, establishing, maintaining, and operating street lights and lamps for the illumination of the public streets, roads, sidewalks and ways therein, as more particularly shown and delineated on the map entitled "Street Light District Woodlawn Springs Subdivision" which map is attached hereto and made a part of this resolution by reference; and BE IT FURTHER RESOLVED, that the boundaries of said district as enumerated on said map, are hereby established as shown and delineated on said map, as full and complete as if the legal description of the courses, distances and boundaries of said district were fully set forth herein.

BE IT FURTHER RESOLVED that the annual cost and charges for the maintenance and operation of said street lights shall be \$957.60 per year subject to change from time to time based on the rates and charges by the service provider (Snapping Shoals). Said annual cost and charges shall be adjusted each subsequent year by dividing the annual cost of operation by the number of units within the established Street Light District. Said costs and charges shall be a lien upon the abutting property annually from January 1st next and continuing each year until all annual charges have been paid.

IT IS ORDERED that a copy of this Resolution, together with a copy of said map, be transmitted to the Tax Commissioner of Newton County, Georgia for the collection of any and all service charges which may be imposed against any and all businesses, residences and property served by said facilities.

Adopted by the Board of Commissioners of Newton County, Georgia, this 17thday of May, 2022.

Commissioner Edwards motioned to approve Resolution #R051722, seconded by Commissioner Mason. Passed. Vote 4-1 Abstention-Commissioner Henderson-stated he did not receive accurate information.

5. **Citizen Comments:** None

6. **Reports from Chairman Banes:** None

7. **Reports from ICM Jarvis Sims:**

Recap of Fairview Park grand opening

Fishing Derby (FREE) May 21<sup>st</sup> 8:00 a.m.-12:00 noon @ Turner Lake

8. **Unfinished Business:** None

9. **Consent Agenda**

Commissioner Mason made motion to approve Consent Agenda items 9a, 9b, 9c, seconded by Commissioner Edwards and was passed unanimously.

9a) **Approval of the Minutes:**

01/27/2022-Special Called Meeting

05/3/2022-Work Session 6:00 p.m./Regular Meeting 7:00 p.m.

9b) **Board Appointments:** Animal Services Board - Kim Payne-District 1/Ashley Cahill-District 2  
Library Board - Zach Ames-District 1/Rev. Yvonne English District 2

9c) FFA to apply for a OneGeorgia Grant for \$600,000.00

**Agenda Items for Board Discussion and Consideration**

10. Newton County Water Resources/Cornish Creek-approval for grant and conveyance easement. Tax Parcel #00960-00000-020-A00 Paine Crossing Transmission Main Project No. N2075.026N.  
Commissioner Cowan made motion to approve, seconded by Commissioner Mason and was passed unanimously.
11. Brittany White, Finance Director displayed a PowerPoint presentation of the April 2022 Financial Report and provided a hardcopy to each Commissioner. A copy of the report will be made a part of the official minutes.
12. Award BID #22-11 CR511/Brown Bridge Road @ Snapping Shoals Creek project PI0015097 to CMES, Inc. Cost: \$4,895,895.05 Funding Source: 80% ARC/20% SPLOST  
Commissioner Henderson motioned approval to award BID #22-11 CR511 to CMES, Inc. as by Chester Clegg, Director of Public Works, seconded by Commissioner Cowan and was approved unanimously.
13. Renewal of Cigna Health Insurance-Gary Massey  
Commissioner Henderson motioned to approve the renewal proposal of Cigna Health presented by Gary Massey, seconded by Commissioner Sanders and was passed unanimously.
14. **Citizen Comments**  
Attorney Stephanie Lindsey-Expressed concerns regarding ARPA  
Ms. Carolyn Woodard- Concerns of taxes increasing  
Mr. Norris Freeman-Requested support for Juneteenth celebration  
Ms. Terri James-Dissatisfied with lack of financial support for Juneteenth celebration.  
Mr. Fred Johnson-Memorial Day Celebration/Mote Road/Hwy 162 road project

15. **Board Comments**

Commissioner Edwards- would like to follow up on the Mote Rd./Hwy 162 road project

Commissioner Mason-Movie Night @ Denny Dobbs Park May 20, 2022/

Commissioner Sanders-Juneteenth Parade June 18<sup>th</sup>/ Public expressed to rename bridge @ Access Rd. near Almon Rd. to honor of the worker that lost his life there.

Commissioner Henderson- Disbursing of ARPA Funds

16. **Adjournment** Chairman Banes declared the meeting adjourned.

**8:57 p.m.**

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Chairman

ATTEST:

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Susan G. Nolley Deputy Clerk