

NEWTON COUNTY BOARD OF COMMISSIONERS
1124 Clark Street
Covington, Georgia
AGENDA SUMMARY
Tuesday, June 1, 2021
7:00 p.m.

Thought for the day...

“Show respect even to people who don’t deserve it; not as a reflection of their character, but as a reflection of yours.”

Dave Willis

- 7:10 p.m.**
1. Call to Order: Chairman Marcello Banes
 2. Invocation
 3. Pledge of Allegiance
 4. Agenda Adoption
Chairman Banes requested to include Item 9k BOC Minutes 5/18/2021. Approved 5-0
 5. Citizen Comments
 6. Chairman’s Report:
 7. County Manager’s Report
 8. Old Business: **None**
 9. Consent Agenda
 - 9a. Juvenile Court: requests acceptance of \$68,483 from the CACJ grant to fund Juvenile Court’s Family Treatment Court
Total Amount: \$68,483.00
Match Requirement: \$7,609.00
Funding Source: Proposed FY 2022 Budget transfers out from General Funds
Budgeted: Yes
 - 9b. Juvenile Court: Requests acceptance of \$77,843 from the CACJ grant to fund Juvenile Court’s Accountability Court
Total Amount: \$77,843.00
Match Requirement: \$8,649.00
Funding Source: Proposed FY 2022 Budget transfers out from General funding
Budgeted: Yes
 - 9c. Public Works: Requests the BOC authorize the Chairman to execute an agreement with GDOT for the maintenance of lighting around the proposed roundabout at Magnet Rd and Brown Bridge Rd
Total amount: consecutive cost approximately \$2,000.00 per year
Funding Source: N/A
Budgeted: No

- 9d. Superior Court: Acceptance of \$231,109 from CACJ grant to fund the Newton County Adult Felony Drug Court
Total Amount: \$231,109.00
Match Requirement: \$25,679.00
Funding Source: Proposed 2022 FY Budget transfers out from General fund
Budgeted: Yes
- 9e. Superior Court: Acceptance of \$106,377 from CACJ grant to fund the Newton County Veterans Court
Total Amount: \$106,377.00
Match Requirement: \$11,820.00
Funding Source: Proposed 2022 FY Budget transfers out from General funding
Budgeted: Yes
- 9f. Superior Court: Acceptance of \$304,511.00 from CACJ grant to fund the Newton County Mental Health Court
Total Amount: \$304,511.00
Match Requirement: \$33,835.00
Funding Source: Proposed 2022 FY Budget transfers out from General funding
Budgeted: Yes
- 9g. Newton County Sheriff's Office: seeks to apply for FY 2021 BVP Grant to support the agency with purchasing bulletproof vests
Total Amount: \$10,000 (The BVP Grant will reimburse half the cost of the total grant. *Award amount is not pre-determined.)
Funding Source: Justice Assistance
Budgeted: Yes
- 9h. Newton County Sheriff's Office: Seeks permission to accept the FY2021 Law Enforcement Training Grant in the amount of \$55,858.00
No match required
Source CJCC
- 9i. District 3 Appointment - Water Authority: Sonya Elijah
9j. District 3 Appointment - DFACS: Susan Jackson
9k. **Approval of BOC Minutes May 18, 2021**
- Motion to approve Consent Agenda, Commissioner Mason, Commissioner Edwards seconded
Approved 5-0**
10. Discussion/Consideration: Facilities/Purchasing: Requests approval of renewal for Five Fields
Contract for landscape for County Buildings
Total amount: \$90,204.00 @ \$7,517.00 monthly
Funding Source: General Funds
Budgeted: Yes
Approved 5-0

11. Discussion/Consideration: Cornish Creek/Purchasing requests approval for Professional Service "Task Order" for Cornish Creek Projects.
Contracts for:
 - a. Carter & Sloope,
 - b. Freese and Nichols,
 - c. Hazen & Sawyer,
 - d. MR System; and
 - e. Raftelis Financial ConsultantsAmount: Billing set on as needed bases. *Pricing sheets attached
Funding Source: General Fund
Budgeted: Yes
Approved 5-0
12. Finance Department: Finance Budget Transfers for the following departments: GIS, Tax Commissioner, Sheriff's Office, Jail, Fire Services, Animal Services, Public Works, Development Services, Judicial, Facilities Maintenance, and Recreation.
Motion to approve Commissioner Mason, Commissioner Cowan seconded, passed 4-0. Commissioner Henderson abstained.
13. Discussion/Consideration: Renewal of Cigna Health Insurance
Approved 5-0
14. Discussion/Consideration: County Manager: Proposal for feasibility Masterplan for Springhill Park
Approved 5-0
15. Discussion/Consideration: County Manager: Task Order proposal for Project Management Services for Washington Street Community Center.
Approved 5-0
16. Discussion/Consideration: County Attorney and direction regarding proposed partial abandonment of FFA Camp Road
Approved 5-0
17. Citizen Comments
18. Commissioner Comments
19. Adjourn
Motioned by Commissioner Henderson, Commissioner Edwards seconded to adjourn meeting.
Approved 5-0

8:11p.m