

NEWTON COUNTY BOARD OF COMMISSIONERS
1124 Clark Street
Covington, Georgia
Agenda
December 5, 2023
7:00 p.m.

Thought for the day...

For unto you is born this day in the city of David a Savior, which is Christ the Lord. Glory to God in the highest, and on earth peace, good will toward men.

Luke 2:11 & 14

7:00 p.m.

1. Call to Order: Chairman Marcello Banes
2. Invocation followed by the Pledge of Allegiance
3. Agenda Adoption
4. Citizen Comments
5. Chairman's Report
 - a. Salem United Methodist Church
 - b. Pleasant View Baptist Church (ARPA)
6. County Manager's Report
7. Old Business: (Will be heard at 7:30 pm - Zoning)

8. County Attorney: Discussion of Process for Board Appointments

9. Consent Agenda
 - 9a. Sheriff's Office: Requesting approval to accept the FY23 State Criminal Alien Assistance Program (SCAAP) award in the amount of \$14,309.00.
 - 9b. Sheriff's Office: Requesting approval to accept the COVID-19 Mitigation Grant in the amount of \$100,000.
 - 9c. Sheriff's Office: Requesting approval to accept the FY24 Georgia Gang Activity Grant (GA) in the amount of \$15,534.
 - 9d. Board Appointments:
Chairman: Planning Commission – James Johnson
Board of Health – Dr. Henry Patton
District One: DFACS – Roy Parham, III
District Four: NCW&SA – Junior Hilliard
District Five: Planning Commission – Jody Smith,
District Five: Board of Appeals – Scott Jay
 - 9e. 2024 Commission Meeting Schedule
 - 9f. Information Systems; Requesting approval of 2024-2025 renewal with JSCM for antivirus software & support services.
Cost: \$23,705.50
Funding Source: FY24 budget
 - 9g. Landfill/Purchasing: Requesting approval to deem 2 vehicles as surplus property to be sold on GovDeals.
 - 9h. Approval of SCM Minutes dated November 2, 2023, Regular Meeting Minutes dated November 7, 2023.

- 9i. Approval of 2024 Commission Meeting Schedule
- 9j. Keep Newton Beautiful: Requesting approval of renewal application for Water First Program
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- 10. Senior Services: Requesting approval to move forward to build the Senior Enrichment Center on property owned by Newton County located at 6244 Highway 212.
Presenter: Jeff Prine, Project Manager; Freda Reed, Director
Contract Amount: \$4,536,960.00
Funding Source: SPLOST 2023
Budgeted: Yes
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- 11. Finance: October 2023 Financial Update
Presenter: Brittany White, Finance Director
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- 12. Finance/Water Resources: Requesting approval of the Georgia Fund One Resolution. Resolution R120523
Presenter: Brittany White, Finance Director
Pg. 45.53

- 13. Recreation/Purchasing: Requesting approval for Sports Fields, Inc. contract for City Pond & Turner Lake Softball Complex turf renovations
Presenter: Jeff Prine, Project Manager; Dwayne Mask, Director
Contract Amount: \$101,120.00
Funding Source: SPLOST 2023
Budgeted: Yes
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- 14. Facilities: Presentation of Rehabilitation options of the RL Cousins Community Center.
Presenter: Jeff Prine, Project Manager; Jason Johnson, Director
Cost: \$8,000,000.00
Funding Source: SPLOST 2023
Budgeted: Yes
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- 15. Human Resources/Risk Management: Requesting approval of the ACCG 2024 Workers' Compensation Insurance Renewal.
Presenter: Pamela Maxwell, Risk Manager; Ashley Abercrombie, ACCG
Contract Amount: \$210,336.00
Funding Source: Workers' Comp Fund
Budgeted: Yes
Time Sensitive: Yes (December 31, 2023)
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16. County Manager's Office: Funding Request for Water/Wastewater Relocations.
Presenter: Harold Cooper, County Manager; Mike Hopkins, Director NCW&SA
Contract Amount: \$14,595,662.82
Funding Source: ARPA
Budgeted: No
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17. County Manager's Office: Resolution R120523a, to Amend ACCG Defined Benefit Plan for Newton County Employees.
Presenter: Trey Johnson, ACCG; Amanda Shoemaker, HR Director; Brittany White, Finance Director
Budgeted: Yes
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18. County Attorney: Consideration and approval of Contract to Sell +/- 7.95 Acres of land located on Industrial Parkway to Newton Investments, LLC.
Presenter: Patrick Jaugstetter, County Attorney
Tax Parcel: C080007
Pg.84-100
19. District Attorney: Requesting approval for Axon Justice Digital Evidence Management System.
Presenter: Randy McGinley, District Attorney
Cost: Newton County's portion is \$186,562.52 total for 66 months; Contract total is \$373,125.04, which will be shared equally with Walton County.
Funding Source: District Attorney General Fund Budget
Budgeted: Yes
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20. District Attorney: Pay scale for Attorney's with the District attorney's Office and Public Defender's Office.
Cost:
Funding Source: County General Budget
Budgeted: No
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7:30 PM

ZONING/PUBLIC HEARING

Please Note: The applicant and those in favor of the petition are allowed ten-minutes to address the board. In addition, ten-minutes are allotted for those in opposition to the petition. This ten-minute allotment does not include a response to any questions raised by the commission members.

OLD BUSINESS – Tabled October 3, 2023

21. **FLU23-000005- Future Land Use Amendment**
Location: Hwy 278 & Hwy 142
Applicant: Ed Hutter
Representative: Randy Vinson
Map & Parcel Number: 99-9
FLUM: RR (Rural Residential)
Proposed FLUM: Development Node (DN)
Zoning: A-R (Agricultural Residential)
Acreage: 159.0 acres
Request: To amend the Future land use map to DN in order to rezone to a C.O.R.D. (Community Oriented Residential Development)
Planning Commission Recommendation: Denial (4-0)
District Five
Side Pocket

22. **CUP23-000010**
Location: 35 Chamisa Road
Applicant: Kale Waddleton
Map & Parcel Number: 0024 261
FLUM: DN (Development Node)
Zoning: M-1 (Light Industrial)
Acreage: 2 Acres
Request: To relocate an Auto Sales/Antique Cars business.
Planning Commission Recommendation: Approval (4/0)
District Three
Side Pocket

23. **REZ23-000016**
Location: 422 Macedonia Road
Applicant: April Dannelley
Map & Parcel Number: 105-35D
FLUM: RES (Residential)
Zoning: A (Agricultural)
Acreage: 2 Acres of 16.4 Acres
Request: Rezoning request of 2 of the 16.4 acres from A (Agricultural) to AR (Agricultural Residential)
Planning Commission Recommendation: Approval (4/0)
District One
Side Pocket

24. **Alcohol License**
2024 Alcohol License Renewals
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25. Citizen Comments
26. Commissioner Comments
27. Executive Session (if needed)
28. Adjourn