

BOARD MEETING

October 22, 2018, 6:00 PM – TURNER LAKE HOUSE

NEWTON COUNTY RECREATION COMMISSION

AGENDA

- I. **Call to Order**
Prayer
Visitors-
- II. **Reading of September Meeting Minutes**
- III. **Financial Report**
- IV. **General Business**
 - A. Utilities Report
 - B. Miracle League Report
 - C. Employee Report
 - D. Safety Committee Report/Concessions
- V. **Old Business**
 - A. Pavilion
 - B. Park Upgrades Update
 - C. Scholarship/Financial Aid
 - D. SPLOST
- VI. **New Business**
 - A. Basketball RFP's
 - B. Softball Tournament for Officer Cooper
 - C. Gym Maintenance
 - D. Bowl Games
 - E. Travel Baseball/Softball Meetings
 - F. Miracle League Batting Cages
- VII. **Executive Session**
- VIII. **Adjourn**