

**NEWTON COUNTY BOARD OF COMMISSIONERS**  
**1124 Clark Street**  
**Covington, Georgia**  
**Regular Meeting**  
**Agenda**  
**March 6, 2018**

Thought for the day...

“We delight in the beauty of the butterfly, but rarely admit the changes it has gone through to achieve that beauty.” ~ Maya Angelou

7:00 p.m.

1. Call to Order: Chairman Marcello Banes
  2. Invocation: Pastor Stan Patterson, Church @ 213
  3. Pledge of Allegiance
  4. Agenda Adoption
  5. Citizen Comments
  
  6. Chairman’s Report:
  
  7. County Manager’s Report:
  
  8. Consent Agenda
- 1-2      8a. Community Partnership: Requesting Newton County to continue to serve as the Fiscal Agent for 2019 (July 1, 2018 – June 30, 2019)
- 3            8b. County Clerk: BOC WS dated January 16, 2018
- 4-9        8c. County Clerk: BOC Minutes dated January 16, 2018
- HO        8d. County Clerk: ES Minutes dated January 16, 2018
- 10         8e. County Clerk: WS Minutes dated February 20, 2018
- 11-18     8f. County Clerk: BOC Minutes dated February 20, 2018
- HO        8g. County Clerk: BOC ES dated February 20, 2018 @ 7:18 pm
- HO        8h. County Clerk: BOC ES dated February 20, 2018 @ 9:42 pm
- 19&25     8i. County Clerk: SCM dated February 27, 2018
- 26-27     8j. Superior Court: Permission to apply for CJCC FY19 Grant Funds

- 28            8k.    Superior Court (Resource Court): Permission to apply for SAMHSA Grant Funds
- 29            8l.    Superior Court (Veterans Court): Permission to apply for CJCC FY19 Grant Funds
- SP            8m.    Sheriff's Office: Permission to apply for FY17 SCAAP Grant (no matching funds)
- SP            8n.    Sheriff's Office: Permission to apply for FY18 Homeland Security Grant Program (HSGP) (no matching funds)
- 8o.    Juvenile Court: Permission to apply for Criminal Justice Coordinating Council (CJCC) grant funds for Family Treatment Court

**PUBLIC HEARING**

- 30-54        9.      DISCUSSION/CONSIDERATION OF R030618 – A RESOLUTION FOR THE REVISION AND REPLACEMENT OF CHAPTER 30, DIVISION II OF THE NEWTON COUNTY CODE ENTITLED ANIMAL CONTROL ORDINANCE

**PUBLIC HEARING**

- 55-72        10.     DISCUSSION/CONSIDERATION OF O-030618A – AN ORDINANCE TO ADOPT REGULATIONS REGARDING SECTION 32-104 OF THE NEWTON COUNTY CODE CONCERNING MASSAGE AND SPA ESTABLISHMENTS.

**PUBLIC HEARING**

- 723-75      11.     DISCUSSION/CONSIDERATION OF O-030618B – AN ORDINANCE TO ADOPT REGULATIONS REGARDING SECTION 32-105 OF THE NEWTON COUNTY CODE CONCERNING REGULATIONS OF THE SALE OF NON-TRADITIONAL TOBACCO PARAPHERNALIA AND USE OF E-CIGARETTES.

**PUBLIC HEARING**

- 76-78        12.     DISCUSSION/CONSIDERATION OF O-030618C – AN ORDINANCE TO ADOPT REGULATIONS REGARDING SECTION 32-106 OF THE NEWTON COUNTY CODE CONCERNING PROHIBITION OF THE SALE, MANUFACTURE, USE, DELIVERY, PURCHASE, POSSESSION OR DISTRIBUTION OF UNREGULATIONS MARIJUANA SUBSTITUTES.

- SP & 79      13.      DISCUSSION/CONSIDERATION OF R030618D – TO REPEAL THE CIVIL SERVICE SYSTEM AND ADOPT A CONSOLIDATED EMPLOYEE HANDBOOK
- 80-84        14.      DISCUSSION/CONSIDERATION OF INTERGOVERNMENTAL AGREEMENT BETWEEN NEWTON COUNTY AND THE CITY OF PORTERDALE REGARDING SPLOST 2017 FOR THE YELLOW RIVER PARK.
- 85-95        15.      DISCUSSION/CONSIDERATION MUTUAL AID AGREEMENT BETWEEN NEWTON COUNTY AND BUTTS COUNTY
- 96-106      16.      DISCUSSION/CONSIDERATION MUTUAL AID AGREEMENT BETWEEN NEWTON COUNTY AND HENRY COUNTY
- 107-117     17.      DISCUSSION/CONSIDERATION MUTUAL AID AGREEMENT BETWEEN NEWTON COUNTY AND MORGAN COUNTY
- 118-128     18.      DISCUSSION/CONSIDERATION MUTUAL AID AGREEMENT BETWEEN NEWTON COUNTY AND ROCKDALE COUNTY
- 129-139     19.      DISCUSSION/CONSIDERATION MUTUAL AID AGREEMENT BETWEEN NEWTON COUNTY AND THE CITY OF SOCIAL CIRCLE
- 140-150     20.      DISCUSSION/CONSIDERATION MUTUAL AID AGREEMENT BETWEEN NEWTON COUNTY AND WALTON COUNTY
- 151-152     21.      Discussion/consideration of appointments to the Gaither's Steering Committee
22.      Alcohol License  
First Reading  
Newton Market  
1032 Hwy. 142  
Covington, GA  
District One
- First Reading  
Stop N Shop  
2156 Hwy. 81 N.  
Oxford, GA 30054  
District Five
23.      Citizen Comments
24.      Commissioner Comments
25.      Executive Session
26.      Adjourn

